



**UNITED STATES  
CIVILIAN BOARD OF CONTRACT APPEALS**

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**NOTICE OF DOCKETING**

**CBCA 1021-ISDA thru 1027-ISDA - SOUTHEAST ALASKA REGIONAL  
HEALTH CONSORTIUM v. DEPARTMENT OF HEALTH AND HUMAN  
SERVICES**

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January 9, 2008  
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The Board has received your notice of appeal, which has been docketed as **CBCA 1021-ISDA thru 1027-ISDA**. The appropriate docket number should be referenced in all future correspondence.

**Contract Nos. 243-88-0003, 243-93-0010, 243-96-6006; Compact No. 58G950017**

- CBCA 1021-ISDA - Final decision dated 10/17/07 - FY 1995
- CBCA 1022-ISDA - Final decision dated 6/12/07 - FY 1995
- CBCA 1023-ISDA - Final decision dated 10/17/07 - FY 1996
- CBCA 1024-ISDA - Final decision dated 10/26/07 - FY 1997
- CBCA 1025-ISDA - Final decision dated 10/26/07 - FY 1998
- CBCA 1026-ISDA - Final decision dated 10/26/07 - FY 1999
- CBCA 1027-ISDA - Final decision dated 11/9/07 - FY 2000

The rules of procedures governing contract disputes are available for downloading on the Board's website at [www.cbca.gsa.gov](http://www.cbca.gsa.gov). If you do not have internet access, you may request a copy of the rules from the Clerk of the Board at (202) 606-8800 or [beatrice.jones@gsa.gov](mailto:beatrice.jones@gsa.gov). Please note that Rule 54 provides for alternative dispute resolution if requested by all parties and approved by the Board. Additional information about the Board's alternative dispute resolution program is available on the Board's website.

*Street Address: Courier/Overnight*  
6th Floor, 1800 M Street, NW, Washington, DC 20036

*Mailing Address: U.S. Postal Service*  
1800 F Street NW, Washington, DC 20405

Enclosed for respondent is a copy of the notice of appeal (filed October 29, 2007).

The Clerk's Office is located at 6th floor, 1800 M Street, N.W., Washington, DC 20036. Filings made in person or by courier should be sent to this location. The Board's mailing address is 1800 F Street, N.W., Washington, DC 20405. Filings made via the United States Postal Service should be sent to this address. The Office of the Clerk will receive all papers submitted for filing from 8:00 a.m. to 4:30 p.m. on each day that is not a Saturday, Sunday, or federal holiday. The Board's telephone number is: (202) 606-8800 and its facsimile number is: (202) 606-0019. The filing of a document by facsimile transmission occurs upon receipt by the Board of the entire printed submission

**Due to delays in delivery of U.S. Postal Service mail, please transmit responses by overnight delivery or fax.**

This case has been assigned to Board Judge Candida S. Steel, who will initiate proceedings in the case. All future correspondence/inquiries should be directed to Judge Steel's office at (202) 606-8817.

  
BEATRICE JONES  
Clerk of the Board

cc:

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**[government representative - notice of appearance entered 1/7/08]**

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CBCA

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